

# \$1,300,000 - 12 Bench Road, Whitehall

MLS® #30058460

**\$1,300,000**

3 Bedroom, 3.00 Bathroom, 2,858 sqft  
Residential on 45.58 Acres

N/A, Whitehall, MT

Welcome to 12 Bench Rd in beautiful Whitehall, Montana! This stunning 3-bed, 2.5-bath home sits on over 45 acres with panoramic mountain and valley views. Built in 2005, it blends rustic Montana charm with modern comfort—featuring vaulted knotty-pine ceilings, large picture windows, and an open-concept living area perfect for entertaining. The spacious kitchen offers plenty of storage and workspace, while the inviting living room centers around a cozy wood stove. The primary suite provides a peaceful retreat with a private bath and a walk-in closet. Outside, enjoy a fenced and cross-fenced property ideal for horses or livestock. A large shop offers room for projects, storage, or equipment. Located at the end of a quiet road, this property delivers privacy, big skies, and true Montana living—just minutes from town amenities.

Built in 2005

## Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | 30058460    |
| Price          | \$1,300,000 |
| Bedrooms       | 3           |
| Bathrooms      | 3.00        |
| Full Baths     | 2           |
| Half Baths     | 1           |
| Square Footage | 2,858       |
| Acres          | 45.58       |



|            |                         |
|------------|-------------------------|
| Year Built | 2005                    |
| Type       | Residential             |
| Sub-Type   | Single Family Residence |
| Style      | Ranch                   |
| Status     | Active                  |

### **Community Information**

|             |               |
|-------------|---------------|
| Address     | 12 Bench Road |
| Subdivision | N/A           |
| City        | Whitehall     |
| County      | Madison       |
| State       | MT            |
| Zip Code    | 59759         |

### **Amenities**

|              |             |
|--------------|-------------|
| Amenities    | See Remarks |
| # of Garages | 2           |
| Garages      | Attached    |

### **Interior**

|              |                                            |
|--------------|--------------------------------------------|
| Appliances   | Dishwasher, Microwave, Range, Refrigerator |
| Heating      | Forced Air, Wood Stove                     |
| # of Stories | 1                                          |
| Stories      | One                                        |
| Basement     | Crawl Space                                |

### **Exterior**

|            |        |
|------------|--------|
| Foundation | Poured |
|------------|--------|

### **Additional Information**

|                |                   |
|----------------|-------------------|
| Date Listed    | October 4th, 2025 |
| Days on Market | 17                |