

# \$699,000 - 229 Mountain Lion Drive, Rexford

MLS® #30057972

**\$699,000**

4 Bedroom, 2.00 Bathroom, 3,048 sqft

Residential on 3.33 Acres

Young Creek Estates, Rexford, MT

Discover rustic elegance in this stunning log home on 3.3 private acres, complete with a shared pond. Thoughtfully designed with modern comfort and classic cabin charm, this property offers both relaxation and functionality. Inside, soaring vaulted ceilings with exposed wood beams create a warm and inviting living space, centered around a two-sided fireplace that connects the great room with cozy ambiance. Custom details abound, including hand-carved sliding doors and a hidden storage room. The spacious kitchen features a walk-in pantry and flows seamlessly to the dining and living areas. Step outside to enjoy the tranquil setting on front and rear covered decks complete with pool table, perfect for entertaining or taking in the views. The land is well-appointed with a chicken coop, RV pad with power only, and open space for gardening or hobby farming. This one-of-a-kind property blends natural beauty with unique craftsmanship, offering a private retreat just waiting to be called home.

Built in 2015

## Essential Information

|            |           |
|------------|-----------|
| MLS® #     | 30057972  |
| Price      | \$699,000 |
| Bedrooms   | 4         |
| Bathrooms  | 2.00      |
| Full Baths | 1         |



|                |                         |
|----------------|-------------------------|
| Square Footage | 3,048                   |
| Acres          | 3.33                    |
| Year Built     | 2015                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Style          | Log Home                |
| Status         | Active Under Contract   |

### **Community Information**

|             |                         |
|-------------|-------------------------|
| Address     | 229 Mountain Lion Drive |
| Subdivision | Young Creek Estates     |
| City        | Rexford                 |
| County      | Lincoln                 |
| State       | MT                      |
| Zip Code    | 59930                   |

### **Amenities**

|                |                                                               |
|----------------|---------------------------------------------------------------|
| Utilities      | Electricity Connected, High Speed Internet Available, Propane |
| Parking Spaces | 2                                                             |
| View           | Meadow, Mountain(s)                                           |
| Waterfront     | Navigable Water, Pond, Water Access                           |

### **Interior**

|                   |                                                                           |
|-------------------|---------------------------------------------------------------------------|
| Interior Features | Fireplace, Vaulted Ceiling(s)                                             |
| Appliances        | Dryer, Dishwasher, Microwave, Range, Refrigerator, Water Softener, Washer |
| Heating           | Wood Stove, Wall Furnace                                                  |
| Fireplace         | Yes                                                                       |
| # of Fireplaces   | 2                                                                         |
| Stories           | Two                                                                       |
| Has Basement      | Yes                                                                       |
| Basement          | Finished                                                                  |

### **Exterior**

|                   |                                                        |
|-------------------|--------------------------------------------------------|
| Exterior Features | Garden, Rain Gutters, RV Hookup, Propane Tank - Leased |
| Roof              | Metal                                                  |
| Construction      | Log Siding                                             |
| Foundation        | Poured                                                 |

### **School Information**

District                      District No. 13

**Additional Information**

Date Listed                October 3rd, 2025

Days on Market        19