

# \$755,000 - 5946 Johnson Road, East Helena

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MLS® #30057499

## \$755,000

3 Bedroom, 2.00 Bathroom, 1,988 sqft  
Residential on 5.74 Acres

N/A, East Helena, MT

**MOTIVATED SELLER!!!** Experience panoramic Big Sky country living in this beautiful 3 bed, 2 bath home with 1,988 sqft of living space—plus a 566 sqft guest suite above the garage, perfect for visitors, rental income, or a private office. Nestled on 5.738 open acres with no covenants, you™ll have freedom to bring your horses, toys, or build a shop. Inside, the expansive primary suite offers dual closets, a spacious bathroom, and plenty of room to unwind. The open-concept living area is filled with natural light and sweeping views, ideal for cozy evenings or lively gatherings. Step outside to enjoy sunrises, starry Montana nights, and wide-open tranquility. With a 2-car garage, extra storage, and ample room to grow, this property blends comfort with possibility. All this just 10 minutes from East Helena™s restaurants, shops, and grocery stores—convenience without sacrificing privacy.

Built in 2004

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | 30057499  |
| Price          | \$755,000 |
| Bedrooms       | 3         |
| Bathrooms      | 2.00      |
| Full Baths     | 2         |
| Square Footage | 1,988     |



|            |                         |
|------------|-------------------------|
| Acres      | 5.74                    |
| Year Built | 2004                    |
| Type       | Residential             |
| Sub-Type   | Single Family Residence |
| Style      | Other                   |
| Status     | Active                  |

### **Community Information**

|             |                   |
|-------------|-------------------|
| Address     | 5946 Johnson Road |
| Subdivision | N/A               |
| City        | East Helena       |
| County      | Lewis and Clark   |
| State       | MT                |
| Zip Code    | 59635             |

### **Amenities**

|              |                                       |
|--------------|---------------------------------------|
| Parking      | Additional Parking, RV Access/Parking |
| # of Garages | 2                                     |
| Garages      | Detached                              |

### **Interior**

|                   |                                                      |
|-------------------|------------------------------------------------------|
| Interior Features | Main Level Primary, Walk-In Closet(s)                |
| Appliances        | Dishwasher, Disposal, Microwave, Range, Refrigerator |
| Heating           | Forced Air                                           |
| Basement          | Crawl Space                                          |

### **Exterior**

|            |             |
|------------|-------------|
| Roof       | Composition |
| Foundation | Poured      |

### **School Information**

|          |                |
|----------|----------------|
| District | District No. 9 |
|----------|----------------|

### **Additional Information**

|                |                      |
|----------------|----------------------|
| Date Listed    | September 22nd, 2025 |
| Days on Market | 31                   |