

# \$219,000 - 458 Borderview Drive, Eureka

MLS® #30056969

## \$219,000

1 Bedroom, 1.00 Bathroom, 400 sqft  
Residential on 6.00 Acres

Bordertown 3, Eureka, MT

Off-Grid approx. 400 sf Hunting Cabin on 6 secluded acres with direct access thru State Land, known as Woodâ€™s Ranch, to a million miles of USFS land. Truly an outdoor loverâ€™s paradise! The driveway meanders thru rock outcroppings & leads to a secluded building site. The canyon is home to seasonal Big Horn sheep, deer & elk. A list of included items consist of all the furnishings, small solar panel & generators to the house & well. Senti Lockbox located on Shed building

Built in 2004

## Essential Information

|                |                         |
|----------------|-------------------------|
| MLS® #         | 30056969                |
| Price          | \$219,000               |
| Bedrooms       | 1                       |
| Bathrooms      | 1.00                    |
| Square Footage | 400                     |
| Acres          | 6.00                    |
| Year Built     | 2004                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Style          | Cabin                   |
| Status         | Active                  |

## Community Information

|             |                      |
|-------------|----------------------|
| Address     | 458 Borderview Drive |
| Subdivision | Bordertown 3         |
| City        | Eureka               |



|          |         |
|----------|---------|
| County   | Lincoln |
| State    | MT      |
| Zip Code | 59917   |

### **Amenities**

|           |                                  |
|-----------|----------------------------------|
| Utilities | Electricity Available            |
| View      | Mountain(s), Valley, Trees/Woods |

### **Interior**

|            |                                   |
|------------|-----------------------------------|
| Appliances | Microwave, Refrigerator           |
| Heating    | Propane, Space Heater, Wood Stove |
| Stories    | One                               |
| Basement   | None                              |

### **Exterior**

|            |             |
|------------|-------------|
| Roof       | Metal       |
| Foundation | See Remarks |

### **School Information**

|          |                 |
|----------|-----------------|
| District | District No. 13 |
|----------|-----------------|

### **Additional Information**

|                |                     |
|----------------|---------------------|
| Date Listed    | September 8th, 2025 |
| Days on Market | 39                  |