

# \$299,000 - 215 Belmont Street, Philipsburg

MLS® #30055141

**\$299,000**

2 Bedroom, 1.00 Bathroom, 550 sqft

Residential on 0.09 Acres

N/A, Philipsburg, MT

Nestled in the heart of Philipsburg, Montana, 215 Belmont ST presents a single-family residence brimming with potential. 5 city lots with a 1964 ROLLOHOME 10X55 trailer. This property offers a unique opportunity to create your ideal Montana haven. With 550 square feet of living area, the residence provides a comfortable and efficient space. The layout encourages a sense of togetherness, making it ideal for both relaxation and focused activity. Perfect for a starter home or vacation rental. Or remove and build your dream home overlooking the town. This Philipsburg residence is ready to be transformed into your personal sanctuary.

Built in 1964

## Essential Information

|                |                         |
|----------------|-------------------------|
| MLS® #         | 30055141                |
| Price          | \$299,000               |
| Bedrooms       | 2                       |
| Bathrooms      | 1.00                    |
| Full Baths     | 1                       |
| Square Footage | 550                     |
| Acres          | 0.09                    |
| Year Built     | 1964                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Style          | Other                   |
| Status         | Active                  |



**Community Information**

|             |                    |
|-------------|--------------------|
| Address     | 215 Belmont Street |
| Subdivision | N/A                |
| City        | Philipsburg        |
| County      | Granite            |
| State       | MT                 |
| Zip Code    | 59858              |

**Interior**

|            |                                                           |
|------------|-----------------------------------------------------------|
| Appliances | Dryer, Dishwasher, Microwave, Range, Refrigerator, Washer |
| Basement   | None                                                      |

**Exterior**

|            |             |
|------------|-------------|
| Foundation | See Remarks |
|------------|-------------|

**Additional Information**

|             |                  |
|-------------|------------------|
| Date Listed | August 3rd, 2025 |
|-------------|------------------|