

# \$850,000 - 1289 Rimini Road, Helena

MLS® #30049640

**\$850,000**

3 Bedroom, 2.00 Bathroom, 2,936 sqft

Residential on 3.87 Acres

N/A, Helena, MT

Fish in the creek from your own deck? What a dream. Yes please!! A peaceful retreat waits for you at this creek frontage property tucked away on 3.87 acres of serene Montana beauty. Enjoy the soothing sounds of Tenmile Creek from your expansive deck, explore the creek frontage, work in the garden area, or just relax and take in the beautifully maintained grounds. You won't believe you're only a 15 minute drive to downtown Helena. The charming 3-bedroom, 2-bath home features a large sunroom filled with natural light and a quaint kitchen warmed by a cozy fireplace and features a convenient butlers pantry. Don't miss the bonus room/office off the main floor bedroom. Recent updates include a gorgeous new metal roof and a solar system for energy efficiency. The attached 2-car garage includes additional shop space, ideal for hobbies or storage. A true Montana setting, complete with a foot bridge as well as a car bridge--private, peaceful, and picturesque.

Built in 1940

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | 30049640  |
| Price          | \$850,000 |
| Bedrooms       | 3         |
| Bathrooms      | 2.00      |
| Full Baths     | 2         |
| Square Footage | 2,936     |



|            |                         |
|------------|-------------------------|
| Acres      | 3.87                    |
| Year Built | 1940                    |
| Type       | Residential             |
| Sub-Type   | Single Family Residence |
| Style      | Ranch                   |
| Status     | Active                  |

### **Community Information**

|             |                  |
|-------------|------------------|
| Address     | 1289 Rimini Road |
| Subdivision | N/A              |
| City        | Helena           |
| County      | Lewis and Clark  |
| State       | MT               |
| Zip Code    | 59601            |

### **Amenities**

|               |                                                |
|---------------|------------------------------------------------|
| Utilities     | Electricity Connected, Propane                 |
| # of Garages  | 2                                              |
| Garages       | Attached                                       |
| View          | Meadow, Mountain(s), Creek/Stream, Trees/Woods |
| Is Waterfront | Yes                                            |
| Waterfront    | Creek, Other, Waterfront                       |

### **Interior**

|                   |                                            |
|-------------------|--------------------------------------------|
| Interior Features | Fireplace, Vaulted Ceiling(s)              |
| Appliances        | Dishwasher, Microwave, Range, Refrigerator |
| Heating           | Baseboard, Electric, Stove                 |
| Fireplace         | Yes                                        |
| # of Fireplaces   | 1                                          |
| # of Stories      | 1                                          |
| Stories           | One                                        |
| Basement          | None                                       |

### **Exterior**

|                   |                                                  |
|-------------------|--------------------------------------------------|
| Exterior Features | Balcony, Fire Pit, Storage, Propane Tank - Owned |
| Roof              | Metal                                            |
| Foundation        | See Remarks                                      |

### **School Information**

|          |                |
|----------|----------------|
| District | District No. 1 |
|----------|----------------|

**Additional Information**

|                |                |
|----------------|----------------|
| Date Listed    | May 21st, 2025 |
| Days on Market | 155            |
| Zoning         | See Remarks    |