

# \$539,900 - 755 Salmon Run, Whitefish

MLS® #30039035

**\$539,900**

3 Bedroom, 1.00 Bathroom, 1,406 sqft

Residential on 0.16 Acres

Pattons Sub, Whitefish, MT

Recently remodeled 3 bedroom home ideally located in a terrific neighborhood within close proximity to the Golf Course, State Park on WF Lake, the Lion Mtn trailhead to the WF Trail system, WF River access & just over a mile from downtown. Room for a Garage/ADU in back yard and access easement through adjacent lot is already in place. Upgrades include a new metal roof, siding & trim repainted & rustic reclaimed barnwood wainscoting, new flooring & fresh paint throughout, Kitchen-new appliances, counter tops, Island, cabinets, custom wood surrounds & accents. New vanity & toilet in Bathroom, New laundry closet for stackable units, Front entry room insulated & sided w- cottonwood, New light fixtures, etc. Freshly paved driveway and parking spaces, landscaping, & overhead power lines & pole replaced by underground service & new meter. Listing agent has a financial interest in the property. Additional upgrades can be done upon request.

Built in 1970

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | 30039035  |
| Price          | \$539,900 |
| Bedrooms       | 3         |
| Bathrooms      | 1.00      |
| Full Baths     | 1         |
| Square Footage | 1,406     |



|            |                         |
|------------|-------------------------|
| Acres      | 0.16                    |
| Year Built | 1970                    |
| Type       | Residential             |
| Sub-Type   | Single Family Residence |
| Style      | Ranch                   |
| Status     | Active                  |

### **Community Information**

|             |                |
|-------------|----------------|
| Address     | 755 Salmon Run |
| Subdivision | Pattons Sub    |
| City        | Whitefish      |
| County      | Flathead       |
| State       | MT             |
| Zip Code    | 59937          |

### **Amenities**

|           |                                                                                                                                      |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------|
| Utilities | Cable Connected, Electricity Connected, Natural Gas Connected, High Speed Internet Available, Phone Available, Underground Utilities |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------|

### **Interior**

|              |                                                           |
|--------------|-----------------------------------------------------------|
| Appliances   | Dryer, Dishwasher, Microwave, Range, Refrigerator, Washer |
| Heating      | Forced Air, Gas, Stove                                    |
| # of Stories | 1                                                         |
| Stories      | One                                                       |
| Basement     | Partial                                                   |

### **Exterior**

|            |        |
|------------|--------|
| Roof       | Metal  |
| Foundation | Poured |

### **School Information**

|          |                 |
|----------|-----------------|
| District | District No. 44 |
|----------|-----------------|

### **Additional Information**

|                |                    |
|----------------|--------------------|
| Date Listed    | January 17th, 2025 |
| Days on Market | 276                |