

# \$1,075,000 - 86 Serpentine Circle 203, Whitefish

MLS® #30034293

**\$1,075,000**

2 Bedroom, 3.00 Bathroom, 1,290 sqft  
Residential

N/A, Whitefish, MT

New construction complete! Easy, maintenance-free living in Whitefish's newest premier community, CANTERA at The Quarry. Luxury mountain modern 2 bed 2.5 bath condo, centrally located between Whitefish Mountain Resort and Downtown Whitefish. Nightly/ weekly rental approved zoning and has no restrictions on the management of short-term rentals. Amenity package for this development is highlighted by a private homeowner clubhouse, which has men's and women's locker rooms, lounge, gym, large outdoor pool, Jacuzzi, Snow Bus Stop, walking trails, bike paths, fire pits, underground parking, storage closet in garage, open space and more. Fencing Other: Community Fence

Built in 2024

## Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | 30034293    |
| Price          | \$1,075,000 |
| Bedrooms       | 2           |
| Bathrooms      | 3.00        |
| Full Baths     | 2           |
| Half Baths     | 1           |
| Square Footage | 1,290       |
| Year Built     | 2024        |
| Type           | Residential |
| Sub-Type       | Condominium |
| Style          | Modern      |



|        |        |
|--------|--------|
| Status | Active |
|--------|--------|

### Community Information

|             |                          |
|-------------|--------------------------|
| Address     | 86 Serpentine Circle 203 |
| Subdivision | N/A                      |
| City        | Whitefish                |
| County      | Flathead                 |
| State       | MT                       |
| Zip Code    | 59937                    |

### Amenities

|              |                                                                                |
|--------------|--------------------------------------------------------------------------------|
| Amenities    | Clubhouse                                                                      |
| Utilities    | Cable Available, Electricity Available, Natural Gas Available, Phone Available |
| Features     | Clubhouse                                                                      |
| # of Garages | 1                                                                              |
| Garages      | Attached                                                                       |
| View         | Park/Greenbelt, Mountain(s), Ski Area                                          |

### Interior

|                   |                                            |
|-------------------|--------------------------------------------|
| Interior Features | Main Level Primary, Vaulted Ceiling(s)     |
| Appliances        | Dishwasher, Microwave, Range, Refrigerator |
| Heating           | Forced Air                                 |
| Cooling           | Central Air                                |
| Basement          | None                                       |

### Exterior

|                 |        |
|-----------------|--------|
| Lot Description | 0.00   |
| Foundation      | Poured |

### School Information

|          |                 |
|----------|-----------------|
| District | District No. 44 |
|----------|-----------------|

### Additional Information

|                |                      |
|----------------|----------------------|
| Date Listed    | September 25th, 2024 |
| Days on Market | 382                  |
| Zoning         | See Remarks          |
| HOA Fees       | 556.41               |
| HOA Fees Freq. | Monthly              |