

# \$3,500,000 - 3900 Big Mountain Road B105, Whitefish

MLS® #30032291

**\$3,500,000**

4 Bedroom, 5.00 Bathroom, 2,686 sqft  
Residential

N/A, Whitefish, MT

UNDER CONSTRUCTION! RARE PRE-COMPLETED CONSTRUCTION 1031 ELIGIBILITY, inquire for details. Ski-In/Ski-Out Powder Peak Chalets! With an estimated completion date of ski season 2026, and located just off Chair 2, the Powder Peak Chalets offer an exceptional blend of location, design, and unique features in one property. The Great Northern, 3-bedroom, 3.5-bathroom 2,686 SF unit offers direct ski lift access, an expansive outdoor deck with private hot tub, private entry, and a distinctive floor plan with stunning ski slopes & Valley views. With 10-foot ceilings, breathtaking views, high-end appliances, a heated garage, a heated driveway, and heated tile flooring, these chalets embody luxury ski-in/ski-out living. There is an elevator option for each unit (inquire about the cost).



Built in 2025

## Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | 30032291    |
| Price          | \$3,500,000 |
| Bedrooms       | 4           |
| Bathrooms      | 5.00        |
| Full Baths     | 3           |
| Half Baths     | 2           |
| Square Footage | 2,686       |
| Year Built     | 2025        |

|          |                        |
|----------|------------------------|
| Type     | Residential            |
| Sub-Type | Condominium            |
| Style    | Multi-Level, Tri-Level |
| Status   | Active                 |

### Community Information

|             |                             |
|-------------|-----------------------------|
| Address     | 3900 Big Mountain Road B105 |
| Subdivision | N/A                         |
| City        | Whitefish                   |
| County      | Flathead                    |
| State       | MT                          |
| Zip Code    | 59937                       |

### Amenities

|              |                                                                                                               |
|--------------|---------------------------------------------------------------------------------------------------------------|
| Amenities    | Landscaping, Ski Accessible, Snow Removal, See Remarks                                                        |
| Utilities    | Cable Available, Electricity Available, Natural Gas Available, High Speed Internet Available, Phone Available |
| Parking      | Garage, Garage Door Opener, Tuck Under Garage                                                                 |
| # of Garages | 2                                                                                                             |
| Garages      | Attached                                                                                                      |
| View         | Mountain(s), Ski Area                                                                                         |

### Interior

|                   |                                                           |
|-------------------|-----------------------------------------------------------|
| Interior Features | Fireplace                                                 |
| Appliances        | Dryer, Dishwasher, Microwave, Range, Refrigerator, Washer |
| Heating           | Radiant Floor                                             |
| Cooling           | Central Air                                               |
| Fireplace         | Yes                                                       |
| # of Fireplaces   | 1                                                         |
| Stories           | Three Or More                                             |
| Basement          | Crawl Space                                               |

### Exterior

|                   |             |
|-------------------|-------------|
| Exterior Features | Hot Tub/Spa |
| Foundation        | Poured      |

### School Information

|          |                 |
|----------|-----------------|
| District | District No. 44 |
|----------|-----------------|

### Additional Information

|                |                   |
|----------------|-------------------|
| Date Listed    | August 14th, 2024 |
| Days on Market | 435               |
| Zoning         | See Remarks       |
| HOA Fees       | 950               |
| HOA Fees Freq. | Monthly           |